

## Trust Notice • Shirley D. Rasche Trust

### TRUST NOTICE IN THE MATTER OF THE SHIRLEY D. RASCHE REVOCABLE TRUST

To all persons regarding Shirley D. Rasche, deceased, who died on or about May 3, 2025.

You are hereby notified that the trustee listed below is the trustee of the Shirley D. Rasche Revocable Trust dated May 24, 2013. Any action to contest the validity of the trust must be brought in the District Court of Hancock County, Iowa, within the later to occur of four (4) months from the date of second publication of this notice or thirty (30) days from the date of mailing this notice to all heirs of the decedent settlor and the spouse of the decedent settlor whose identities are reasonably ascertainable. Any suit not filed within this period shall be forever barred.

Notice is further given that any person or entity possessing a claim against the trust must mail proof of the claim to the trustee at the address listed below via certified mail, return receipt requested, by the later to occur of four (4) months from the second publication of this notice or thirty (30) days from the date of mailing this notice if required or the claim shall be forever barred unless paid or otherwise satisfied. Dated on June 10, 2025.

Robert D. Malek, Trustee  
1190 Elm Ave.  
Garner, IA 50438  
Timothy M. Anderson,  
ICIS#: AT0000454  
Attorney for the Trustee  
Timothy M. Anderson  
165 E. 4th St.  
Garner, IA 50438  
Date of second publication:  
Wednesday, June 25, 2025

Published in The Leader on Wednesday, June 18 & 25, 2025

## Probate • Robert R. Stille

### THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF ROBERT R. STILLE, Deceased CASE NO. ESPR012306 NOTICE OF PROBATE OF WILL, OF

#### APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Robert R. Stille, Deceased, who died on or about May 15, 2025: You are hereby notified that on May 30, 2025, the Last Will and Testament of Robert R. Stille, deceased, bearing date of July 21, 2006 , 1st Codicil to Last Will and Testament, dated May 30, 2008, and 2nd Codicil to Last Will and Testament, dated February 7, 2024 , were admitted to probate in the above-named court and that Lisa S. Barillas and Sandra M. Stille have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred. Notice is further given that all persons indebted to the estate are

requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated June 4, 2025.

/s/ Lisa S. Barillas  
Lisa S. Barillas,  
Executor of Estate  
3404 North Shore Drive  
Clear Lake, IA 50428  
/s/ Sandra M. Stille  
Sandra M. Stille,  
Executor of Estate  
410 East Lake Street, #2  
Ventura, IA 50482

/s/ Kristen N. Ollenburg  
Kristen N. Ollenburg,  
ICIS#: AT0015566  
Attorney for Executors  
Pappajohn, Shriver, Eide & Nielsen P.C.  
103 E. State Street, Suite 800  
PO Box 1588  
Mason City, IA 50402-1588  
Date of second publication June 25, 2025  
Probate Code Section 304

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## Probate • Louis H. Dallman

### THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF LOUIS H. DALLMAN, Deceased CASE NO. ESPR012311 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR

#### AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Louis H. Dallman, Deceased, who died on or about May 31, 2025: You are hereby notified that on June 5, 2025, the Last Will and Testament of Louis H. Dallman, deceased, bearing date of November 15, 2023, was admitted to probate in the above named court and that Donald Dallman and Debra Hiscocks were appointed as Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or there-

after be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated June 12, 2025.

/s/ Donald Dallman, Executor  
417 Pearl St.  
Cambridge, IA 50046  
/s/ Debra Hiscocks, Executor  
2303 Plum Creek Rd.  
Algona, IA 50511

Earl W Hill, ICIS#: AT0003537  
Attorney for the Administrator  
Law Office of Earl W. Hill  
35 Main Ave. S. P.O. Box 301  
Britt, IA 50423  
Date of second publication:  
Wednesday, June 25, 2025  
Probate Code Section 230

Published in The Leader on Wednesday, June 18 & 25, 2025

## Public Hearing Notice

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Garner Board of Adjustment will hold a public hearing Monday, July 7th 5:30pm at the Garner City Hall, 135 W 5th Street, on the Patrick Gibbs, 895 11th Street Place, request for a variance to Section 164.24 side yard and front yard on corner lot. At the above time and place, the public will be given opportunity to speak for or against the variance request.

By: Kelly White, Zoning Administrator

Published in The Leader on Wednesday, June 25, 2025

## Probate • Rollin I. Eivins

### THE IOWA DISTRICT COURT FOR HANCOCK COUNTY

#### IN THE MATTER OF THE ESTATE OF ROLLIN I. EIVINS, Deceased CASE NO. ESPR012259 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Rollin I. Eivins, Deceased, who died on or about November 4, 2022:

You are hereby notified that on October 10, 2024, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of

the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated on 1-23-25.

Erin E. McCullough,  
Administrator of the Estate  
326 4th Street  
Lake View, IA 51450

David P. Jennett, ICIS#: AT0003894  
Attorney for the Administrator  
Dave Jennett, P.C.  
205 E 6th Street  
P.O. Box 1336  
Storm Lake, IA 50588  
Date of second publication:  
Wednesday, June 25, 2025  
Probate Code Section 230

Published in The Leader on Wednesday, June 18 & 25, 2025

## Britt Water Works • 2024 Water Quality Report

### 2024 WATER QUALITY REPORT FOR BRITT WATER WORKS

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results:

CONTAMINANT	MCL-(MCLG)	Compliance		Date	Violation	Source
		Type	Value & (Range)			
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	11.00 (11 - 11)	09/30/2024	No	By-products of drinking water chlorination
Copper (ppm)	AL=1.3 (1.3)	90th	0.27 (ND - 0.45)	2024	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives.
Lead (ppb)	AL=15 (0)	90th	ND	2024	No	Corrosion of household plumbing systems; Erosion of natural deposits
950 - DISTRIBUTION SYSTEM						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	1.6 (ND - 1.66)	09/30/2024	No	Water additive used to control microbes
01 - S/EP WELL #1 AND #2 @PLANT AFTER TREATMENT						
Gross Alpha, inc (pCi/L)	15 (0)	SGL	1.6	06/05/2023	No	Erosion of natural deposits
Arsenic (ppb)	10 (0)	SGL	3.00	06/05/2023	No	Erosion of natural deposits; Runoff from orchards; Run off from glass and electronic production wastes
Fluoride (ppm)	4 (4)	SGL	0.83	01/11/2021	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Barium (ppm)	2 (2)	SGL	0.19	01/11/2021	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Sodium (ppm)	N/A (N/A)	SGL	8	02/22/2024	No	Erosion of natural deposits; Added to water during treatment process

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

#### DEFINITIONS

- Maximum Contaminant Level (MCL) – The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal (MCLG) – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ppb – parts per billion.
- ppm – parts per million.
- pCi/L – picocuries per liter
- N/A – Not applicable
- ND – Not detected
- RAA – Running Annual Average
- Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.
- Action Level (AL) – The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Maximum Residual Disinfectant Level Goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Maximum Residual Disinfectant Level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- SGL – Single Sample Result
- RTCR – Revised Total Coliform Rule
- NTU – Nephelometric Turbidity Units

**GENERAL INFORMATION**  
Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not neces-

sarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791). If present, elevated levels of lead can cause serious health problems, especially for pregnant women and

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## West Hancock Community School District Board of Directors 6.16.25

### REGULAR MEETING WEST HANCOCK BOARD OF DIRECTORS June 16, 2025

The West Hancock Community School Board of Directors met in regular session in the West Hancock High School boardroom. Board President Johnson called the meeting to order at 5:02 p.m. Members present: Harle, Johnson, Wilson, Swanson, Bixel, Purvis and Burgardt. Absent: None

Others present: Superintendent Kronemann, Business Manager DeGroote, Principals Peterson and DeHart, Director Sickels, Jason McLaughlin, and Ben Hassebrook from The Leader.

Motion by Harle, seconded by Purvis, to approve the items listed under the consent agenda. Carried: 7-0

Administrator reports were given.

Motion by Harle, seconded by Bixel, to approve the hire of Donna Pringnitz as Paraprofessional. Carried: 7-0

Motion by Burgardt, seconded by Swanson, to approve the hire of Cody Jacobson as Building and Grounds Director . Carried 7-0

Motion by Bixel, seconded by Purvis, to approve the hire of Andrea Cruise as Nutrition Director. Carried 7-0

Motion by Harle, seconded by Wilson, to approve the hire of Ann Ostercamp as part time cook. Carried 7-0

Motion by Wilson, seconded by Swanson, to approve the hire of Linda Hughes as part time cook. Carried 7-0

Motion by Bixel, seconded by Harle, to approve the hire of Natalie Labby as Paraprofessional. Carried 7-0

Motion by Swanson, seconded by Burgardt, to approve the hire of Jennifer Bratten as Cook/Cleaner. Carried 7-0

Motion by Harle, seconded by Purvis, to approve the hire of Wendy Wagner as Assistant HS Volleyball Coach and rescinding the assignment on Melinda Tremmel. Carried 7-0

Motion by Burgardt, seconded by Swanson, to approve the following volunteer coaches for the 2025-2026 school year. Carried: 7-0.

**Football** : Brady Wilson, Stacey Goepel, CJ Kamrad, Jeremy Purvis

**Wrestling** : Doug Doughan, Ethan Kronemann, Tanner Hagen, Cole Kelly

**Boys Basketball** : Jeremy Purvis

**Girls Basketball** : Dale Hesley

**Track** : Phyllis Jordanger

**Cross Country** : Phyllis Jordanger

Motion by Harle, seconded by Burgardt, to approve \$135/day as a rate for substitute teachers for the 2025-2026 school year. Carried 7-0.

Motion by Wilson, seconded by Purvis, to approve the mileage rate for use of a personal vehicle to 70 cents per mile for the 2025-2026 school year. Carried: 7-0.

Motion by Swanson, seconded by Burgardt, to reappoint The Leader as the newspaper for official publications for the 2025-2026 school year. Carried: 7-0.

Motion by Harle, seconded by Bixel, to reappoint Ahlers and Cooney as legal counsel for the 2025-2026 school year. Carried: 7-0.

Motion by Harle, second by Swanson, to reappoint Alyssa Abbas and Ethan Albertson to serve as Level I investigators and to reappoint the Hancock County Sheriff's Office to serve as Level II investigator for the 2025-2026 school year. Carried: 7-0.

Motion by Harle, seconded by Purvis, to approve the NIACC agreements for concurrent programs, entrepreneur academy, coaching and health academy. Carried: 7-0

Motion by Burgardt, seconded by Harle, to approve the changes to the registration sheet for the 2025-2026 school year. Carried: 7-0.

Motion by Purvis, seconded by Wilson, to approve the bid from Amazon for iPads with cases. Carried: 7-0.

Motion by Harle, seconded by Purvis, to approve the second

reading of policy numbers: 102, 102.R1, 102.E1-102.E5, 104.E2, 104.E3, 206.03, 302.01, 303.02, 401.01,401.05, 402.02, 501.08, 503.09, 503.09R1, 506.01, 600, 603.04, 605.01R1, 708, 710.01R1, 710.01E1, 710.01E2, 804.02, 804.06 and 901. Carried 7-0

Motion by Purvis, seconded by Bixel, to approve the 25-26 Student Handbook with the ability to amend the Student Use of Personal Electronic Devices. Carried: 7-0

Motion by Harle, seconded by Wilson, to approve the contract from AEA for special education support services. Carried: 7-0

Motion by Burgardt, seconded by Swanson, to approve the resolution for adoption Hancock County Multi-jurisdictional Hazard Mitigation Plan. Carried: 7-0.

Motion by Bixel, seconded by Wilson, to adjourn the meeting at 7:09 p.m. Carried: 7-0.

#### West Hancock CSD Board Report

Vendor Name, Description...Amount  
Checking Account ID 10  
OPERATING FUND

ADVANTAGE ADMINISTRATORS,  
MONTHLY ADMIN FEE.....\$62.40  
AHLERS & COONEY, P.C., LEGAL  
FEES.....\$828.00

ALLIANT ENERGY, ELECTRICITY/  
GAS.....\$11,955.20  
AMAZON, SUPPLIES.....\$62.95  
ANDERSON ERICKSON DAIRY  
CO. MILK.....\$31.57

BATTERIES PLUS #577, SUPPLIES.....\$660.00  
BMC AGGREGATES L.C., ROCK.....\$600.24

BRITT FOOD CENTER, SUPPLIES.....\$6.59  
CARLSON, RITA, DOT PHYSICAL.....\$70.00

CENTRAL LOCK, SECURITY SERVICE.....\$15.00  
CENTRAL RIVERS AEA, SUPPLIES/SERVICE.....\$2,303.20  
CHRISTENSEN, RAY, PHYSICAL.....\$90.00  
CITY OF BRITT, WATER/SEWER.....\$990.38  
CITY OF KANAWHA, WA-

TER,SEWER.....\$522.73  
CLARION-GOLDFIELD-DOWS  
CSD, OPEN ENROLLMENT.....\$34,552.60

CLEAR LAKE CSD, FEES.....\$4,181.26  
COMMUNICATIONS 1 NETWORK,  
PHONE/INT.ACCESS/REPAIRS/  
CABLE.....\$632.14

CONSTELLATION - NEW ENERGY,  
NATURAL GAS.....\$513.17  
DEGROOTE, BETH, REIMBURSEMENT.....\$194.14

EDDY'S GLASS AND DOOR, WINDOWS.....\$740.00  
FISLERDATA, LLC, SUPPLIES.....\$399.00

FOLLETT CONTENT SOLUTIONS  
LLC, SUPPLIES.....\$453.65  
FORES CITY COMM. SCHOOL  
DIST, TUITION.....\$37,655.18

FORGE & BUILD NORTH IOWA  
LUMBER, SUPPLIES.....\$32.37  
GARNER-HAYFIELD-VENTURA  
COMM. SCHOOL OPEN ENROLLMENT/FEES.....\$122,329.58

GOLD-EAGLE COOPERATIVE  
SUPPLIES/FUEL.....\$2,060.72  
IASBO, MEMBERSHIP DUES.....\$250.00

INTERNAL REVENUE TAXES.....\$267.19  
JAYMAR BUSINESS FORMS  
PRINTED SUPPLIES.....\$299.85  
JONES SCHOOL SUPPLY SUPPLIES.....\$70.18

KRONEMANN, WAYNE REIMBURSEMENT.....\$2,777.54  
LEVI DOUGHAN TRUCKING LLC  
Repairs.....\$162.50  
LODIN-OTTO LAWN SPRAYING  
LAWN SPRAYING.....\$590.00

MCNEESE TIRE L.C. TIRE REPAIR.....\$560.72  
MEMBERS IMPACTING STUDENTS;  
IMPROVING FEES/SERVICE CURRICULUM.....\$41.85

MENARDS - MASON CITY MATERIALS.....\$308.58  
MID-AMERICA PUBLISHING  
CORP PUBLISHING.....\$68.40  
NELSON, DOUG REIMBURSEMENT.....\$90.00

NEW COOP, INC. GAS/DIESEL/SUPPLIES.....\$3,057.05  
NIACC CLASSES/TRAINING.....\$95,861.22

NORTH IOWA COMMUNITY SCHOOL FEES.....\$5,402.12  
NORTH IOWA MEDIA GROUP PUBLICATIONS.....\$576.65  
RIEMAN MUSIC INC SUPPLIES/PARTS.....\$45.45

SECRETARY OF STATE VOTER DISK.....\$30.00  
SWENSON'S HARDWARE SUPPLIES AND PARTS.....\$701.01  
TIMBERLINE BILLING MEDICAID BILLING.....\$379.70

TRULLSON AUTO PARTS PARTS/SUPPLIES/SERVICE.....\$1,019.02  
VANCOUVER LAPTOP INC. DBA LAPTOP SCREEN SUPPLIES.....\$101.63

WASTE MGMT OF NORTHERN IOWA GARBAGE SERVICE - BRITT/KAN.....\$1,870.22  
TOTAL GENERAL FUND.....\$336,472.95

Checking Account ID 36  
PHYSICAL PLANT & EQUIPMENT  
NEXT GENERATION TECHNOLOGY TECH SUPPORT.....\$6,797.45  
TOTAL SCHOOL HOUSE FUND.....\$6,797.45

Checking Account ID 21 ACTIVITY  
ALGONA FAMILY YMCA SERVICE.....\$430.00  
AMAZON SUPPLIES.....\$425.65  
ANDERSON'S SUPPLIES.....\$105.41  
ASPI SOLUTIONS, INC SERVICE.....\$288.00

ATHLETICO MANAGEMENT LLC  
PT SERVICES.....\$637.20  
BELMOND-KLEMM COMM SCHOOL OPEN ENROLLMENT/FEES.....\$160.00  
BRITT FOOD CENTER SUPPLIES.....\$1,057.39

BSN SPORTS SUPPLIES.....\$842.35  
CROWN AWARDS END OF YEAR AWARDS.....\$104.44  
DEHART, MICHELLE REIMBURSEMENT.....\$181.83  
FLOWER CART SUPPLIES.....\$157.50

GARNER-HAYFIELD-VENTURA COMM. SCHOOL OPEN ENROLLMENT/FEES.....\$100.00  
GIFTS SEW SWEET SHIRTS/SUPPLIES.....\$1,672.39  
GRIMCO, INC EQUIPMENT.....\$688.36

## Probate • JVVJ00350 and JVVJ001348

TO: Josue M. Garza, and/or any putative fathers, and/or any legally established fathers, and/or biological fathers of (M.G. & M.G.), known and/ or unknown.

YOU ARE HEREBY NOTIFIED that case number JVVJ001350 and JVVJ001348 is a Child in Need of Assistance matter pending in this Court. You are further notified that a hearing has been sent in the District Courtroom of the HANCOCK County Courthouse, Garner, Iowa, on July 11, 2025 at 2:30 AM. You are further advised that you have the right to be represented at the hearing by counsel and appear in person; in the event you are financially unable to employ counsel, the Court will, upon application, appoint counsel for you.

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## Probate • JVVJ001347

TO: Any putative fathers, and/or any legally established fathers, and/or biological fathers of (J.S.), known and/or unknown.

YOU ARE HEREBY NOTIFIED that case number JVVJ001347 is a Child in Need of Assistance matter pending in this Court. You are further notified that a hearing has been sent in the District Courtroom of the HANCOCK County Courthouse, Garner, Iowa, on July 11, 2025 at 2:30 PM. You are further advised that you have the right to be represented at the hearing by counsel and appear in person; in the event you are financially unable to employ counsel, the Court will, upon application, appoint counsel for you. E-FILED 2025 JUN 11 3:45 PM HANCOCK - CLERK OF DISTRICT COURT Iowa Judicial Branch Case No. County JVVJ001347 Hancock

You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302).

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young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. BRITT WATER WORKS is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize your exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. Our water supply has completed a service line inventory. Please contact us for information regarding the inventory and how you can access the results.

#### OTHER VIOLATIONS

In July 2024 we failed to monitor for Coliform Bacteria. Adverse health effects, if any, are not known. Monitoring procedures have been corrected to avoid future violations.

#### SOURCE WATER ASSESSMENT INFORMATION

This water supply obtains its water from the limestone and dolomite of the Devonian aquifer. The Devonian aquifer was determined to have low susceptibility to contamination because the characteristics of the aquifer and overlying materials provide natural protection from contaminants at the land surface. The Devonian wells will have low susceptibility to surface contaminants such as leaking underground storage tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources, and is available from the Water Operator at 641-843-4433.

#### CONTACT INFORMATION

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact BRITT WATER WORKS at 641-843-4433.

IN HIS IMAGE PHOTOGRAPHY SERVICE.....\$500.00  
INSTRUMENTALIST AWARDS LLC SUPPLIES.....\$99.00  
IOWA HIGH SCHOOL MUSIC ASSOCIATION FEES.....\$34.10  
IOWA HIGH SCHOOL MUSIC ASSOCIATION FEES/REGISTRATION.....\$55.80  
JOSTENS, INC ANNUAL/SUPPLIES.....\$124.13  
S&S ACTIVEWEAR, LLC SHIRTS.....\$410.84

SANGER, MARK REIMBURSEMENT.....\$2,048.80  
STRAWBRIDGE STUDIOS, INC SUPPLIES.....\$893.16  
SWENSON'S HARDWARE SUPPLIES AND PARTS.....\$62.97

ROPHIES PLUS SUPPLIES.....\$19.09  
WEST HANCOCK, GENERAL FUND MILEAGE REIMB.....\$1,316.50  
WEST HANCOCK HIGH SCHOOL, GATORADE INCENTIVE.....\$194.00

WEST MUSIC, MATERIALS.....\$157.45  
YMCA, PURCHASED SERVICES.....\$595.00

TOTAL ACTIVITY FUND.....\$14,307.21

Checking Account ID 61  
SCHOOL NUTRITION FUND  
ANDERSON ERICKSON DAIRY CO MILK.....\$2,637.36

HAWKEYE WEST PEST CONTROL, LLC PEST CONTROL.....\$300.00  
KARDOES, JENNIFER REIMBURSEMENT.....\$21.53  
MARTIN BROS. DISTRIBUTING CO. SUPPLIES.....\$12,290.71

PAN-O-GOLD BAKING CO SUPPLIES.....\$616.32  
PRINGNITZ, JEREMY REIMBURSEMENT.....\$38.15  
TOTAL NUTRITION FUND.....\$15,904.07

## Kanawha City Council Minutes 6.19.25

### Kanawha City Council Proceedings from Thursday, June 19th , 2025

The Kanawha City Council met in special open session Thursday, June 19 th , 2025. Council members present were Ray Bassett, Carmen Myers, Jessica Fowles and Jeremy Purvis. Mayor Lemay called the meeting to order 5:30 p.m. Discussion was held on moving forward with the City of Britt providing law enforcement coverage at a fixed monthly rate vs. a contract with the City of Belmont at a per hour cost. Purvis made a motion to enter into a 28E Agreement with the

City of Britt as presented. The motion was seconded by Bassett. All were in favor. Motion carried.

The agenda item of hiring a part-time police officer was tabled.

After reviewing applications for the Chief of Police position, the agenda item was tabled.

After reviewing applications for the City Clerk position, 7 (seven) applicants were selected to continue with the interview process.

There being no further business, a motion to adjourn was made, seconded and carried.

*Ray Bassett, Council Member  
Mathieu Lemay, Mayor*

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## Public Notice • City of Kanawha

### NOTICE OF INTENT TO FILL CITY COUNCIL VACANCY BY APPOINTMENT TO THE VOTERS OF KANAWHA, IOWA

A council member has submitted a resignation to the Kanawha City Council. Pursuant to Section 372.13, (2), (a) of the Code of Iowa, notice is hereby given that the City Council of Kanawha, Hancock County, Iowa, intends to fill this vacancy by appointment at a City Council Meeting that will be held at City Hall at 6:00 p.m. on Tuesday, July 8, 2025. However, the electors of the City of Kanawha have the right to file a petition requiring that the vacancy be filled by special election. If electors wish to require

a special election, a valid petition requesting a special election must be filed with the City Clerk within fourteen days after publication of this notice or within fourteen days after the appointment is made. If no such petition is filed, appointment shall be for the period until the next pending election as defined in Section 69.12 of the Iowa Code. Eligible electors of the City of Kanawha, Hancock County, Iowa, wanting to be considered for appointment should submit a request in writing to the City Clerk's Office by 4:00 p.m., July 7 th , 2025. Dated: 06-11-25  
*Sharon Grimm  
City Clerk*

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## Probate • Ronald Nielsen

### IN THE IOWA DISTRICT COURT IN AND FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF RONALD NIELSEN, Deceased. CASE NO. 02411 ESPR012283 NOTICE OF APPOINTMENT OF ADMINISTRATORS AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Ronald Nielsen, Deceased, who died on or about September 2, 2024:

You are hereby notified that on January 7, 2025, the undersigned were appointed administrators of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed

by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 17th day of June, 2025.

*/s/ David Nielsen  
David Nielsen,  
Administrator of Estate  
418 South Mill Road  
Buffalo Center, Iowa 50424  
/s/ John Nielsen  
John Nielsen,  
Administrator of Estate  
306 South Harrison Street  
Lake Mills, Iowa 50450*

Richard P. Schwarm,  
ICIS PIN No: AT0007119  
Attorney for the Administrators  
Address: 110 West Main Street,  
Lake Mills, Iowa 50450  
Date of second publication:  
Wednesday, July 2, 2025  
Probate Code Section 230

Published in The Leader on Wednesday, June 25 & July 2, 2025

## Probate • John A. Wenthold

### THE IOWA DISTRICT COURT FOR HANCOCK COUNTY IN THE MATTER OF THE ESTATE OF JOHN A. WENTHOLD, DECEASED CASE NO. ESPR012312 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of John A. Wenthold, Deceased, who died on or about March 26, 2025:

You are hereby notified that on June 20, 2025, the last will and testament of John A. Wenthold, deceased, bearing date of July 12, 1972, was admitted to probate in the above named court and that Charles Wenthold was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are

reasonably ascertainable, or thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated June 20, 2025

*Charles Wenthold,  
Executor of Estate  
1679 235th St.  
Jefferson, IA 50129*

Timothy M. Anderson,  
ICIS#: AT0000454  
Attorney for Executor  
Timothy M. Anderson  
165 E. 4th St.  
Garner, IA 50438  
Date of second publication:  
Wednesday, July 2, 2025

Published in The Leader on Wednesday, June 25 & July 2, 2025

## Hancock County Supervisors 6.9.25

June 9, 2025  
Garner, Iowa

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Osmund (Bud) Jermeland, and Gary Rayhons present. Absent: none.

The minutes of June 4, 2025 were read and approved.

On motion by Supervisor Jermeland, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Signed corrected quit claim deeds for vacation of 200 th Street East of Echo Avenue: Parcel A in the West Half (W ½) of the Southwest Quarter (SW ¼) of section 11 of Boone Township to Jane Anderson and Parcel B in the West Half (W ½) of the Southwest Quarter (SW ¼) of section 11 of Boone Township to Jane D. Anderson and Parcel A in the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of section 14 of Boone Township to Doris A. Schulz and Earl W. Schulz Residuary Trust. Pay estimate no. 14 for Secondary Roads Britt Maintenance Facility with Dean Snyder Construction Co. in the amount of \$220,825.90. Change order no. 2 for concrete stem wall for Maintenance/Storage garage in the amount of \$2,380.

On motion by Supervisor Rayhons, seconded by Supervisor Jermeland and carried unanimously, the Board gave approval to the following: Signed Self Insured Services Company (SISCO) Service Agreement Addendum. Payment no. 2 and 3 for Maintenance/Storage garage with DK Construction in the amounts of \$71,138.70 and \$650.00. Set July 21, 2025 at 10:00 a.m. as the date and time for formal hearing with landowners of Drainage District no. 28 Lower Main. Signed letter to Windstream for issuance of drainage crossing easement in Drainage District no. 112 with conditions of preconstruction site walkthrough with drainage engineer.

On motion by Supervisor Jermeland, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following Resolution:

### RESOLUTION APPOINTING ENGINEER FOR DRAINAGE DISTRICT CROSSING EASEMENTS RESOLUTION NO. 2025-020

**WHEREAS**, Iowa Code section 468.186 mandates that any person proposing to construct a pipeline, electric transmission line, communication line, underground service line, or similar installation on, over, across or beneath a District right-of-way must, prior to construction, obtain from the governing body of the District an easement to cross the right-of-way; and

**WHEREAS**, the Hancock County Board of Supervisors, as Trustees of various Drainage Districts, is required to review applications from landowners proposing to construct infrastructure that will cross Drainage District facilities and improvements; and

**WHEREAS**, the Board of Supervisors, as Trustees of various Drainage Districts, from time to time is also required to review applications for crossing easements made by utility companies proposing to construct infrastructure crossing Drainage District facilities and improvements; and

**WHEREAS**, pursuant to Policies Procedures and Conditions for Landowner Projects Involving

Crossing Easements developed by Hancock County, it is often necessary to appoint an engineer to serve as the Drainage Engineer to review applications for crossing easements to oversee construction of projects involving crossing easements; and **WHEREAS**, it has been determined to be more efficient to appoint an engineer to serve on a standing basis as the Drainage Engineer for purposes of crossing easements.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF HANCOCK COUNTY**, as Trustees of Drainage Districts under its jurisdiction that Tyler Conley of Bolton & Menk, Inc. shall be appointed as the designated engineer to fulfill the duties of Drainage Engineer for purposes of providing engineering services for crossing easements governed by the Policies Procedures and Conditions for Landowner Projects Involving Crossing Easements in Hancock County Iowa until such further time as the Board of Supervisors terminates said appointment. Engineering services pursuant to this resolution shall be performed pursuant to separate contract between the Drainage District and Drainage Engineer.

At a joint teleconference with Cerro Gordo County Board of Supervisors, Chris Watts, Casey Callanan, and Carl Ginapp, Absent: none; Franklin County Board of Supervisors, Gary McVicker, Richard Lukensmeyer, and Chris Vanness, Absent: none; and Hancock County Board of Supervisors, Florence (Sis) Greiman, Osmund (Bud) Jermeland, and Gary Rayhons, Absent: none; motion by Supervisor Jermeland, seconded by Supervisor Ginapp, and carried unanimously, the Joint Board gave approval to the following: Tentatively approved Engineer Tyler Conley's completion of work report for Joint Drainage District no. 86-31-1. On motion by Supervisor Ginapp, seconded by Supervisor McVicker, and carried unanimously, the Joint Board gave approval to the following: Set June 30, 2025 at 10:30 a.m. as the date and time for hearing on completion of work for Joint Drainage District no. 86-31-1.

Motion made by Supervisor Rayhons to enter into closed session pursuant to Iowa Code section 21.5 (1)(j), to discuss the purchase of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property. The motion was seconded by Supervisor Jermeland and the vote was unanimous to hold a closed session pursuant to Iowa Code section 21.5 (1)(j). Supervisors present were Greiman, Jermeland, and Rayhons. The Board of Supervisors entered into closed session. Minutes were taken and a tape recording made.

The closed session was later concluded by agreement of the parties and the Board of Supervisors came back into open session. The recording and minutes were sealed and secured in an envelope, and no person will be permitted to examine them without a court order.

No further business to come before the Board, motion made to adjourn at 12:03 p.m. by Supervisor Rayhons and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on June 16, 2025.

ATTEST:  
*Ann Hinders, Deputy Auditor  
Florence Sis Greiman, Chair*

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